



Town of Winkelman
206 Giffin Avenue
Winkelman, Arizona 85192

ADDENDUM #1
TO THE
INVITATION TO BID
FOR THE
STREET IMPROVEMENTS PROJECT

Addendum #1 Date: 01-06-2025

This addendum, and all the information contained herein and attached hereto, shall become as fully a part of the INVITATION TO SUBMIT BIDS and other BID/CONTRACT DOCUMENTS for the **TOWN OF WINKELMAN STREET IMPROVEMENTS PROJECT**, as if therein included, and shall take full and complete preference over anything therein contained to the contrary.

Acknowledgement: Each Bidder shall acknowledge receipt of this Addendum in their bid package on the Bid Form.

Each bidder, firm, contractor, subcontractor, or supplier shall be responsible for reading each and every item in this addendum to ascertain to what extent and in what manner it affects the work that they are interested in.

RESPONSES RECEIVED TO QUESTIONS FROM PROSPECTIVE BIDDERS

1. Question: Can you confirm that the town would like ownership of the millings and where can they be taken?
Response: Yes. The town would like to keep the millings and has a place at the Winkelman Town Yard that they can be taken to. The contractor will need to coordinate with public works.
2. Question: The specs state there may be buried utility lines. Can a pothole quantity of 3 or 4 be added?
Response: This project is surface work only and buried utilities shouldn't be an issue. The contractor will need to call 811 for potential conflicts.
3. Question: Does the town have a designated staging area?
Response: There is an empty lot owned by the town across from town hall that can be used for staging. It is up to the contractor to coordinate use of the site with the town.



4. Question: Is the town/engineer confident that there is 2" of asphalt to be milled?

Response: It's marginal. If the contractor determines that there is not 2" of asphalt, please notify the engineer immediately so that a plan can be discussed.

5. Question: Is there construction water available?

Response: AZ Water will provide water for this project. Please coordinate with Town Hall/Public Works.

Attachments:

- None

**** End of Addendum #1 ****