

**ENVIRONMENTAL PLANNING COMMITTEE**

**Wednesday, May 25, 2016**

**10:00 am MST**

**Central Arizona Governments Administrative Office**

**1075 S. Idaho Road – Suite 300**

**Apache Junction, AZ 85219**

**Call in at:**

**1.888.537.7715**

**Password:**

**28020256#**

**AGENDA**

**I. CALL TO ORDER – Chair Jake Garrett**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL & INTRODUCTIONS**

**IV. APPROVAL OF MINUTES – December 2, 2016 and February 10, 2016** P-F-T  
*Review, Discussion, and Decision*

**V. NEW BUSINESS**

A. Status of DRAFT (June 2015) CAG Section 208 P-F-T  
Water Quality Management Plan  
*Review, Discussion, Decision*

**VI. OLD BUSINESS**

**VII. CHAIR'S REPORT**

**VIII. STAFF REPORT**

**IX. SET DATE, TIME, & LOCATION OF NEXT MEETING - 2016 Calendar**

**X. OTHER BUSINESS**

**XI. CALL TO THE PUBLIC**

**XII. ADJOURN**



Approved by

*Handicapped individuals with special accessibility needs may contact Alan Urban with the Central Arizona Governments at (480) 474-9300, (800) 782-1445 toll-free, or (480) 671-5252 TTD. If possible, such requests should be made 72 hours in advance.*